



Open Spaces and City Gardens

Date: MONDAY, 12 OCTOBER 2015
Time: 2.00 pm *or at the rising of the West Ham Park Committee*
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members: Alderman Ian Luder (Chairman)
Graeme Smith (Deputy Chairman)
George Abrahams (Ex-Officio Member)
Deputy Alex Deane
Alderman Gordon Haines (Ex-Officio Member)
Deputy Robert Howard
Wendy Mead
Barbara Newman
Virginia Rounding (Ex-Officio Member)
Jeremy Simons
Michael Welbank
Verderer Peter Adams (Observer)
Catherine Bickmore (Observer)
John Beyer (Observer)

Enquiries: Natasha Dogra
natasha.dogra@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the minutes of the previous meeting.

For Decision
(Pages 1 - 6)

Open Spaces

4. **ST MARY-AT-HILL CHURCHYARD GATEWAY 4**
Report of the Director of the Built Environment – report to follow.

For Decision

5. **OPEN SPACES LEARNING PROGRAMME**
Report of the Director of Open Spaces.

For Information
(Pages 7 - 12)

City Gardens

6. **SUPERINTENDENT'S UPDATE**
Report of the Superintendent of Parks & City Gardens.

For Information
(Pages 13 - 16)

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED**

Part 2 - Non-Public Agenda

9. **EXCLUSION OF THE PUBLIC**
MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

10. **FINSBURY CIRCUS REINSTATEMENT UPDATE**
Verbal update by Superintendent of Parks and Gardens.

For Information

11. **ISSUE REPORT: SKATE BOARDING**
Report of the Director of the Built Environment.

For Decision
(Pages 17 - 64)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Part 3 - Members Only

14. **SERVICE BASED REVIEW UPDATE**
Confidential report to be circulated to Members separately.

For Decision